1. **PERSONAL INFORMATION**

If more than on author are applying, please list all authors alphabetically, and **bold** main contact.

|  |  |
| --- | --- |
| **NAME** |  |
| **INSTITUTION; FACULTY, UNIVERSITY** |  |
| **E-MAIL** |  |
| **CONTACT NUMBER** |  |

**b) PAPER INFORMATION**

|  |
| --- |
| **TITLE** |
|  |
| **SUMMARY (max. 300 words)** |
|  |